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GOVERNMENT NOTICES

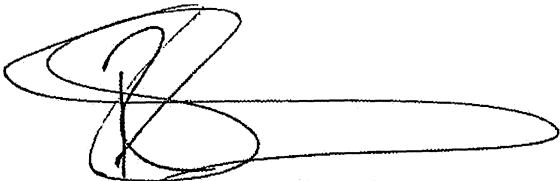
DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES

No. 478

3 June 2011

MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)**RECOGNITION OF THE FRESH TUNA EXPORTERS ASSOCIATION AS AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING RESOURCES ACT, 1998 (ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the **FRESH TUNA EXPORTERS ASSOCIATION** as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).

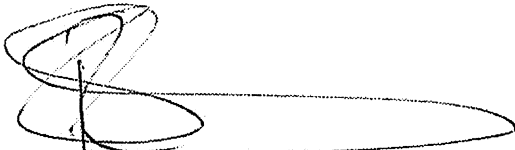
**DEPUTY DIRECTOR-GENERAL****DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES****BRANCH: FISHERIES****DATE: 21/12/2010**

No. 479

3 June 2011

MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)**RECOGNITION OF THE SOUTH AFRICAN ASSOCIATION OF SEAFOOD IMPORTERS AND EXPORTERS AS AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING RESOURCES ACT, 1998 (ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the "**THE SOUTH AFRICAN ASSOCIATION OF SEAFOOD IMPORTERS AND EXPORTERS**" as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).




DEPUTY DIRECTOR-GENERAL
DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES
BRANCH: FISHERIES
DATE: 5/11/2010

No. 480

3 June 2011

MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)**RECOGNITION OF THE ST. HELENABAAI VISSERSGEMEENSKAPS FORUM AS AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING RESOURCES ACT, 1998 (ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the ST. HELENABAAI VISSERSGEMEENSKAPS FORUM as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).



**DEPUTY DIRECTOR-GENERAL
DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES
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